**Wilderness 50th Anniversary – Funds To The Field**

**-- FY2014 Accomplishment Reporting --**

Background: In FY 13 each Region received funds to assist with activities, projects, and events to commemorate the 50th Anniversary of the Wilderness Act and to honor and build upon our wilderness stewardship legacy. To help with our ability to “tell our story”, we are requesting each Region submit a short summary of how these funds were used. The intent is to keep it short, simple, and the information in a format that is easy to use and assemble. Please see page two for instruction.

1. **Unit Name(s): District(s), Forest(s), and Region**

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1. **Title of Activity, Project, or Event:**

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1. **Contact Name, telephone, and e-mail:**

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1. **Narrative Description of Accomplishments To Date:**

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**5. Partners and Participation Engaged to Date:**

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| --- | --- | --- |
| **Partner Name and Participation Type** | **Number** | **Agreement Type, if Applicable** |
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*(Agreement Types include: MOU, Participating Agreement, Collection Agreement, Cooperative Agreement, Challenge Cost Share Agreement, Sponsored Volunteer Agreement, Individual Volunteer Agreement, etc.*

**6. Narrative Description of Future Accomplishments (planned, include anticipated dates):**

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**7. Narrative Description of Funding Received and How the Funds were spent (be specific).**

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**8. Information, Outreach, Publicity, and Documentation Efforts To Date:**

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| **Type** | **Distribution** | **URL (if applicable), or Remarks** |
| *EXAMPLE: Digital photographs (no larger than 2MB each)* |  | *Be sure to describe photo images (captions)* |
| *EXAMPLE: YouTube Video of Event by Partner* | *WWW* | *www.shorturl/wildernesswalkXYZ* |
| *EXAMPLE: Newspaper Coverage of Project* | *Local* | *www.hometownnews/weedpull* |
| *EXAMPLE: Event Blog by Acme College students* | *WWW* | *www.blogspot.com/wild50blah* |
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**Instructions**

1. **Unit Names(s): District(s), Forest(s) or Region:**

Enter the Districts or Forests name responsible for submitting the proposal.

1. **Project Title:**

Enter the name of the project.

1. **Project Contact Name:**

Enter the name of the person(s) that should be contacted if additional information on the project accomplishments is needed: email and telephone/mobile contact.

1. **Narrative Description of Work Accomplished:**

Enter a narrative description of the work that was accomplished, including: the activities, project or events implemented or the planning efforts implemented (to date), to show how the national funds were used and other funds that were leveraged and external partners that were involved. Please keep it to a couple of paragraphs and photos.

1. **Partners and Participation Engaged:**

Include non-profit organizations (NGOs), local groups, communities, Tribes, other agencies, etc. If engagement includes a formal agreement, specify document type or enter N/A.

**6. Narrative Description of Future Accomplishments:**

Be specific and include anticipated dates of future accomplishments.

**8. Information, Outreach, Publicity and Documentation Efforts to Date:**

Please cut-and-paste photos from the implementation of these projects directly into this accomplishment reporting document – or you can attach these files to your email reply, if preferable. Please also include captions providing additional information, as appropriate. Remember, a picture speaks a thousand words, and the story we can tell with pictures will be invaluable. Consider providing information and images that include social media. Also, attach digital images (no larger than 2MB each) and describe each in narrative.

***Please send your combined Regional Accomplishment Report to Elwood York, WO Wilderness Program Manager, email: seyork@fs.fed.us.***

***Reports are due to Elwood York in the WO by cob December31, 2014.***

***Thank you very much!***